

P.O. Box 2846, Woodstock
Brown, Byrd, Blakely & Massey, P. A., 700 East North Street
MARGHRANKS, CHARMAN, BROWN & HARTER, P.A. 111 JOY STREET, GREENVILLE, SOUTH CAROLINA 29603

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Grantee's address: GREENVILLE CO. S.C.

NOV 15 4 57 PM '79 VOL 1115 PAGE 704

DOONIE S. TANNERSLEY
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that JOHN B. WOOD,

For True Consideration See Affidavit
Book 40 Page 1095

in consideration of Ten (\$10.00) Dollars and other valuable consideration ----- Dollars
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto MICHELIN TIRE CORPORATION, a New York Corporation, its successors and
assigns,

An undivided One-third (1/3) interest in and to all that certain piece, parcel or tract of land, located, lying and being in the County of Greenville, State of South Carolina, containing 28.08 acres, more or less, as shown on plat thereof entitled "Property of Michelin Tire Corporation" prepared by John A. Simmons, R.L.S., dated November 12, 1979, and having, according to said survey, the following metes and bounds, to-wit:

BEGINNING at a point in the right-of-way of Harris Road, said point being 1,733' more or less from Ashmore Branch Road, and at the intersection of Harris Road and Michelin Road, running thence, along the center of the right-of-way of Michelin Road N. 61-05 E. 300' to a point; thence, N. 62-39 E. 100' to a point; thence, N. 63-59 E. 100' to a point; thence, N. 72-24 E. 100' to a point; thence N. 78-58 E. 130.55' to a point; thence, leaving the right-of-way of Michelin Road and running along the line of property now or formerly of Lanwa Properties, a Partnership, S. 23-06 E. (passing a concrete monument at 21.76') 330.65' to a concrete monument; thence, S. 12-52-50 E. 156.69' to an iron pin; thence, S. 42-07-53 E. 86.62' to an iron pin; thence, S. 41-38-35 E. 66.71' to an iron pin; thence, S. 0-47-09 W. 51.57' to a concrete monument; thence, S. 45-07-26 W. 320.22' to a concrete monument on or near a creek; thence, with said creek as the property line, the following traverses and distances: S. 84-49-27 E. 12'; S. 84-43-17 E. 154.17'; and S. 61-07-50 E. 72.21' to a concrete monument on or near said creek; thence, N. 66-55 E. 788.34' to a concrete monument on the western edge of the right-of-way of Southern Railway (industrial spur track No. 138.3); thence, along the western edge (Description continued on reverse side)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and assigns against the grantor(s) and the grantor's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 15th day of November 1979
John B. Wood (SEAL)

SIGNED, sealed and delivered in the presence of
James C. Blakely, Jr.
John M. Wiggins

STATE OF SOUTH CAROLINA
DOCUMENTARY
ISSUED
NOV 15 1979

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15th day of November 1979
James C. Blakely, Jr. (SEAL)
Notary Public for South Carolina
My commission expires: 11-9-81
John M. Wiggins

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 15th day of November 1979
James C. Blakely, Jr. (SEAL)
Notary Public for South Carolina
My commission expires: 11-9-81
RECORDED this 15th day of November 1979

(CONTINUED ON NEXT PAGE)

GREENVILLE COUNTY
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
NOV 15 1979
48.40

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